



State of Wisconsin  
2003 - 2004 LEGISLATURE

LRBb0498/1  
DAK:kjf:rs

**SENATE AMENDMENT 24,  
TO SENATE SUBSTITUTE AMENDMENT 1,  
TO 2003 SENATE BILL 44**

June 18, 2003 - Offered by Senator WIRCH.

1           At the locations indicated, amend the substitute amendment as follows:  
2           **1.** Page 1073, line 4: delete lines 4 and 5 and substitute:  
3           “(11ff) EXPANSION OF FAMILY CARE BENEFIT; KENOSHA COUNTY. If, before July 1,  
4           2005, the department of health and family services determines that sufficient federal  
5           Medical Assistance Program moneys received under 42 CFR 433.51 are available to  
6           support expansion of the family care benefit, as defined in section 46.2805 (4) of the  
7           statutes, in Kenosha County beginning July 1, 2005, at the level of funding  
8           recommended by the governor in 2003 Senate Bill 44, and if projected revenues equal  
9           or exceed projected expenditures, as identified in subsection (10f) (b), the secretary  
10          of health and family services shall submit a plan to the joint committee on finance,  
11          including any proposed appropriation transfers that are necessary to implement the  
12          plan. If the cochairpersons of the committee do not notify the secretary of health and

1 family services within 14 working days after the date of the secretary's submittal  
2 that the committee has scheduled a meeting for the purpose of reviewing the plan,  
3 the department of health and family services may implement the plan, including  
4 making appropriation transfers, as proposed. If, within 14 working days after the  
5 date of the secretary's submittal, the cochairpersons of the committee notify the  
6 secretary of health and family services that the committee has scheduled a meeting  
7 for the purpose of reviewing the proposed plan, the department of health and family  
8 services may implement the plan, including making appropriation transfers, only  
9 upon approval of the committee.".

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**(END)**